

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

HT DATE: 10/16/10
AIRCRAFT: NISC
PRINTOUT: 10-15-10 10:05
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
TUTTLE, HUGH D.

803-730-3990
803-743-3191

PASSENGER

SIGNATURE

LEG: 1 2 3

1. JORDAN, ADAM

X X

2. WILLIAMS, MARK

X X

3. SEN. LEATHERMAN, HUGH K.

X

4. SEN. MCGILL, J. YANCEY

X

5. MCKAY, JEFF

X

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

FROM	CAE	FLO	BNA
TO	FLO	BNA	CAE
NO. OF PAX	2	5	0
PROPOSED ETD	14:53	15:43	17:00
PROPOSED ETA	15:25	16:30	19:21
PROPOSED ETE	0:22	1:37	1:11

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ATTENDING SEUS JAPAN Conference - WORKING
JAPANESE Cos TO Come To S.C.

Sworn to and subscribed before me

this 16th day of OCT 20 10

Signature: _____

By: _____

Printed Name: HUGH LEATHERMAN

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 10/19/10
 AIRCRAFT: NISC
 PRINTOUT: 10-18-10 10:38
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL
 TUTTLE, HUGH D.

803-730-3990
 803-622-0140
 803-743-3191

PASSENGER

SIGNATURE

LEG:

1 2 3 4 5 6

1. WERTS, PAUL G.

X X

2. ~~MALINUS, GREGG A.~~~~X~~~~X~~ ~~X~~3. ~~MCKOWN, WILLIAM M.~~~~X~~~~X~~ ~~X~~

4. COWARD, IRA E. (BUD)

X X

5. AVENT, BARRY G.

X X

6. DABNEY, DENNIS L.

X X

7. JORDAN, ADAM

X X

8. WILLIAMS, MARK

X X

9. SEN. LEATHERMAN, HUGH K.

X

10. SEN. MCGILL, J. VANCEY

X

11. MCKAY, JEFF

X

12. HERRIATT, DON

X

13. _____

14. _____

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	FTY	BNA	FLO	CAE	FTY
TO	FTY	BNA	FLO	CAE	FTY	CAE
NO. OF PAX	6	0	6	2	0	6
PROPOSED ETD	8:28	12:47	14:00	17:00	17:45	19:00
PROPOSED ETA	9:30	12:45	16:32	17:34	18:47	19:52
PROPOSED ETE	0:47	0:48	1:22	0:24	0:47	0:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Attend National Aircraft Business Association (NABA) -
to Received 75 year flight department safety award and
attend tradeshow exhibitors.

Sworn to and subscribed before me

this 19th day of OCT 2010

Signature: _____

By: _____

Printed Name: _____

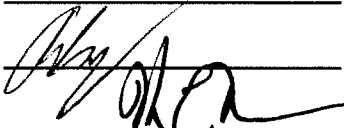





Paul Werts

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST


HT DATE: 10/19/10
 AIRCRAFT: NISC
 PRINTOUT: 10-18-10 10:38
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III 803-730-3990
 HUGG, NEILL MICHAEL 803-622-0140
 TUTTLE, HUGH D. 803-743-3191

PASSENGER	SIGNATURE	LEG:	1	2	3	4	5	6
1. WERTS, PAUL G.			X					X
2. MALPHRUS, GREGG A.			X					X
3. MCKOWN, WILLIAM M.			X					X
4. COWARD, IRA E. (DUD)			X					X
5. AVENT, BARRY G.			X					X
6. DADNEY, DENNIS L.			X					X
7. JORDAN, ADAM							X	X
8. WILLIAMS, MARK							X	X
9. SEN. LEATHERMAN, HUGH K.							X	
10. SEN. MCGILL, J. YANCEY							X	
11. MCKAY, JEFF							X	
12. HERRIATT, DON							X	
13. _____	_____							
14. _____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	FTY	BNA	FLO	CAE	FTY
TO	FTY	BNA	FLO	CAE	FTY	CAE
NO. OF PAX	6	0	6	2	0	6
PROPOSED ETD	8:28	12:47	14:00	17:00	17:45	19:00
PROPOSED ETA	9:30	12:45	16:32	17:34	18:47	19:52
PROPOSED ETE	0:47	0:48	1:22	0:24	0:47	0:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip
 being: SEUS - JAPAN MEETING

Sworn to and subscribed before me
 this 19th day of Oct 2010
 Signature: 

By: HUGH LEATHERMAN
 Printed Name: HUGH LEATHERMAN

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

HT DATE: 10/20/10
 AIRCRAFT: NISC
 PRINTOUT: 10-18-10 9:28
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-730-3990
 803-622-0140

PASSENGER	SIGNATURE	LEG:	1	2	3	4
1. ALSTON, ROWLAND	<i>Rowland Alston</i>		X	X		
2. GIBSON, GEORGE	<i>George Gibson</i>		X	X		
3. SEGARS, CHARLES	<i>Charles Segars</i>		X	X		
4. ROSS, RONALD	<i>Ronald Ross</i>		X	X		
5. DAVIS, JULIUS	<i>Julius Davis</i>		X	X		
6. MIKELL, JOHN	<i>John Mikell</i>		X	X		
7. BELGER, WAYNE	<i>Wayne Belger</i>		X	X		
8. <i>Digler, Lee</i>	<i>Lee Digler</i>					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	SMS	MUL	SMS
TO	SMS	MUL	SMS	CAE
NO. OF PAX	0	7	7	0
PROPOSED ETD	7:35	8:15	15:15	16:36
PROPOSED ETA	8:00	9:27	16:22	17:01
PROPOSED ETE	0:15	1:02	0:57	0:15

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Attend SE AG Expo - Local AG Leaders

Sworn to and subscribed before me

this 20th day of Oct 2010

Signature: *[Signature]*

By: *[Signature]*

Printed Name: Phil Levants

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 10/28/10
 AIRCRAFT: NISC
 PRINTOUT: 10-27-10 15:56
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 TUTTLE, HUGH D.

803-730-3990
 803-743-3191

PASSENGER

SIGNATURE

LEG:

	1	2
1. SANFORD, GOV. MARK C.	X	X
2. TAYLOR, JOE E. JR	X	X
3. BYARS, WM (BILL) R., JR	X	X
4. BROWN, ROBBIE	X	X
5. DOVE, TRAVIS	X	X
6. _____		
7. _____		
8. _____		
9. _____		
10. _____		
11. _____		
12. _____		
13. _____		
14. _____		

LEG 1 LEG 2

FROM	CAE	RBW
TO	RBW	CAE
NO. OF PAX	5	5
PROPOSED ETD	9:05	11:20
PROPOSED ETA	9:36	11:52
PROPOSED ETE	0:21	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to attend and speak at press conference regarding community safety initiative implemented by DJJ, SLED, and the Dept of Commerce.

Sworn to and subscribed before me

this 1st day of November 2010

By: _____

Printed Name: _____

Signature: _____

9/25/19